



the spirituality of the Franciscans and the Dominicans with emphasis on the writings of St. Bonaventure, St. Thomas Aquinas, and St. Catherine of Siena. These distinctive spiritualities will also be considered in terms of the relevance of the wisdom that they offer in the life of the Church today.

**BIBLIOGRAPHY:** BONAVENTURE, *The Soul's Journey into God* in *The Classics of Western Spirituality*, Paulist Press, New York, 1978; CATHERINE OF SIENA, *The Dialogue* in *The Classics of Western Spirituality*, Paulist Press, New York, 1980; J. AUMANN, *Christian Spirituality and the Catholic Tradition*, Sheed and Ward, London, 1985; L. BOUYER, *The Spirituality of the New Testament and the Fathers*, in *A History of Christian Spirituality* Volume I, Seabury Press, New York, 1982; J. LECLERCQ, *The Spirituality of the Middle Ages*, in *A History of Christian Spirituality* Volume II, Seabury Press, New York, 1982.

L. BUCKLES

Tue. 15.30-17.15

**sP 1993      Christian Anthropology.**

**3 ECTS**

The Apostle Paul says in his letter to the Galatians, "I have been crucified with Christ, and I live now not with my own life, but with the life of Christ who lives in me." (Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

**BIBLIOGRAPHY:** VATICAN COUNCIL II, *The Conciliar and Post-Conciliar Documents*, ed. Austin Flannery, *Lumen Gentium, The Dogmatic Constitution on the Church*, and *Gaudium et spes, The Pastoral Constitution on the Church in the Modern World*. Costello Publishing Company, Northport, New York, 1996; JOHN PAUL II, *Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spondor*, J.AUMANN, O.P., *The Theology of Christian Perfection*, The Priory Press, Dubuque, Iowa, 1962.

L. BUCKLES

Thu. 15.30-17.15

**sP 1157      Theology of Prayer.**

**3 ECTS**

Having established the distinction between public worship (liturgy) and devotion (private prayer), this course will examine the Church's liturgical theology as well as the liturgical principles that guide the private prayer of the faithful. Complementary to the various courses available in this department on liturgical history, theology and spirituality, this particular course will include special focus upon the various forms of private prayer.

**BIBLIOGRAPHY:** THOMAS AQUINAS, *Summa Theologiae; Catechism of the Catholic Church*; J.H. WRIGHT, *A Theology of Christian Prayer*, Collegeville: Liturgical Press, any edition; G. BUNGE, *Earthen Vessels: The Practice of Personal Prayer According to the Patristic Tradition*, Ignatius Press.

M. MONSHAU

Wed. 15.30-17.15

## ELECTIVE COURSES

**sP 1511      Theology of Consecrated Life.      3 ECTS**

This course is contextualized within a survey of the history of the various forms of consecrated life in the Church. Students will then engage in theological reflection upon each form of consecrated life as magisterial statements are placed in dialogue with the historical phenomenon of the emergence of each type of consecrated life, the wisdom of their founders and representative literature from each form.

**BIBLIOGRAPHY:** CMSWR, *The Foundations of Religious Life: Revisiting the Vision*. Access to Church documents: *Perfectae Caritatis* (Vatican II); *Vita Consecrata*.

M. MONSHAU

Mon. 10.30-12.15

**sP 1147      History of Liturgy.      3 ECTS**

This course will trace the development of Catholic liturgy in the west from Our Lord's own First Century Jewish worship context to the present. Periods of liturgical stability, development and change will all be considered within the framework of Church history, societal shifts and theological development.

**BIBLIOGRAPHY:** VATICAN II, *Sacrosanctum Concilium*; D. CROUAN, *The History and Future of the Roman Liturgy*; T. KLAUSER, *A Short History of the Western Liturgy*, Oxford University Press; D. BERGER, *Thomas Aquinas and the Liturgy*, Sapientia Press.

M. MONSHAU

Tue. 10.30-12.15

**sP 2161      Aquinas on Prayer.      3 ECTS**

The main object of the course will be to explore in some detail Aquinas' teaching on prayer, and to reflect also on his own practice of prayer. Particular attention will be focused on the theme of prayer in his biblical commentaries, eg., The Psalms, The Letters of St Paul, The Gospel of Matthew, texts which have not received the attention they deserve over the centuries. Two other areas of particular interest: Aquinas on the Our Father, and Aquinas as poet of the Eucharist.

**BIBLIOGRAPHY:** S. TUGWELL (ed.), *Albert and Thomas: Selected Writings* (New York 1988); T.F. RYAN, *Thomas Aquinas as Reader of the Psalms* (Notre Dame, Indiana 2000); M. GRABMANN, *The Interior Life of St Thomas*, (Milwaukee 1951); R. McINERNEY (ed.), [*Aquinas*]: *The Three Greatest Prayers, Commentaries on the Lord's Prayer, the Hail Mary, and the Apostles' Creed*, (Manchester, New Hampshire 1990).

P. MURRAY

Tue. 17.30-19.15

**dP 1320      Theology and Spirituality of the New Evangelization.      3 ECTS**

R. MARTIN

[15 – 30 Oct.] Mon. – Fri. 17.30-19.15

## SEMINARS

**sS 1769 Spirituality and Catholic Social Teaching 4 ECTS**  
R. O CONNOR Wed. 10.30-12.15

**sS 1770 Year of Faith: Theological Reflection, Challenges, Opportunities  
(Renewal & Evangelization). 4 ECTS**  
P. LOBO Wed. 8.30-10.15

**sS 2104 Spirituality of the Priesthood 4 ECTS**

Christ, the one high priest and mediator has given the Church the royal, priestly, prophetic People of God the gift of the ordained presbyteral ministry. This seminar is a theological reflection upon the specific spirituality of the priest for himself as well as its meaning for the People of God. The various historical images of the priesthood will be reviewed.

**BIBLIOGRAPHY:** will be provided and suggestions for seminar reading and papers will be given on the first meeting of the class.

L. BUCKLES Wed. 10.30-12.15

**FS 1192 Love and Friendship in St. Thomas Aquinas. 4 ECTS**  
D. HOLTZ Mon. 17.30-19.15

## SECOND SEMESTER

### OBLIGATORY COURSES

**sP 2126 Wisdom for the Journey: Models of Spiritual Direction. 3 ECTS**

In the history of the Church there have been profound spiritual guides and traditions from the various religious orders in the Church which offer profound wisdom illuminating the teachings of Christ for his Pilgrim People. This course will review some of the more significant practical applications of this distinctive wisdom for not only general guidance in the spiritual life, but also illuminating ways of discernment in times of decision. It is the intention of this course to both summarize the principal characteristics of the distinctive teachings of these various saints and/or religious orders and show the practical application of this wisdom for contemporary Christians seeking to know the truth of the Gospel of Christ Jesus, who is the same yesterday, today, and forever.

**BIBLIOGRAPHY:** B. ASHLEY, OP *Spiritual Direction in the Dominican Tradition*, Paulist Press, Mahwah, New Jersey, 1995; J. AUMANN, OP *Christian Spirituality in the Catholic Tradition*. Sheed and Ward, London, 1985. L. DOOHAN, *The Contemporary Challenge of John of the Cross*. Institute of Carmelite Studies, Washington D.C., 1995; T.

DUBAY, *The Fire Within: St. Teresa of Avila and St. John of the Cross and the Gospel of Prayer*, Ignatius Press, San Francisco, 1989; M. FATULA, OP, *Thomas Aquinas Preacher and Friend*, The Liturgical Press, Collegeville, Minnesota, 1993

L. BUCKLES

Thu. 15.30-17.15

**SP 2518 History of Spirituality, Part II: Renaissance to Post-Vatican II. 3 ECTS**

The period in the history of Catholic Spirituality from the Renaissance to the present Post-Vatican II time in the life of the Church is richly significant in the lives and teachings of the Church's saints, the missionary expansion, and the witness of the Church and her religious orders and congregations to a world going through a profound time of intellectual, scientific, and general cultural ferment. The purpose of this course will be to review the ongoing development of Roman Catholic spirituality with special emphasis upon the traditions offered by the new religious orders and congregations founded during this period, especially the Carmelite Order and the Society of Jesus, as well as the continuing influence of the Order of Preachers and other orders founded in the earlier ages in the life of the Church.

**BIBLIOGRAPHY:** IGNATIUS OF LOYOLA, *Spiritual Exercises and Selected Works in The Classics of Western Spirituality*, Paulist Press, New York, 1981; JOHN of the CROSS, *The Collected Words of St. John of the Cross*, trans. Kieran Kavanaugh, OCD, Institute of Carmelite Studies Publications, Washington, D.C., 1981; TERESA of AVILA, *Interior Castle*, trans. Allison Peers, Image Books, New York, 1989; THERESE of LISIEUX, *Story of a Soul*, trans. John Clark, OCD, Institute of Carmelite Studies Publications, Washington, D.C., 1996; J. AUMANN, OP, *Christian Spirituality in the Catholic Tradition*, Sheed and Ward, London, 1985.

L. BUCKLES

Tue. 15.30-17.15

*ELECTIVE COURSES*

**SP 1665 God and the Poets. 3 ECTS**

In Scripture it is abundantly clear that God chooses to deliver his Word at times in the form of poetry. And it is in poetry also that men and women have, over the centuries, often expressed their deep love for God and their faith in Him. In this course, apart from a brief examination of the general relationship between poetry and Christian faith, attention will be given to a number of individual poets and their work.

**BIBLIOGRAPHY:** Ample bibliography will be indicated during the lectures.

P. MURRAY

Mon. 17.30-19.15

**SP 2772 The Spiritual Teaching of St Teresa of Avila. 3 ECTS**

St. Teresa within the context of her time. Her work as reformer. Her teaching on prayer and the Christian life. Her importance today.

**BIBLIOGRAPHY:** St. TERESA of AVILA, *Collected Works*, in the K. KAVANAGH or E. ALLISON PEERS translation; S. DU BOULAY, *Teresa of Avila*, London 1991; R. BURROWS, *Interior Castle Explored*, London 1981; R. WILLIAMS, *Teresa of Avila*, London 1991.

P. MURRAY Tue. 17.30-19.15

**FH 2238 Henry Suso: Mystic or Philosopher? His Little Book of Truth. 3 ECTS**  
W. SENNER Wed. 17.30-19.15

#### SEMINARS

**sS 1149 Topics in Formation for Religious Life. 4 ECTS**  
M. MONSHAU Wed. 8.30-10.15

**sS 2177 Liturgical Preaching. 4 ECTS**

**BIBLIOGRAPHY:** D. BUTTRICK, *Homiletic: Moves and Structures*, Fortress Press; R.J. ALLEN, *Patterns of Preaching: A Sermon Sampler*, Chalice Press; *The Rites of the Catholic Church*.

M. MONSHAU Wed. 15.30-17.15

**sS 2775 The Spiritual Vision of Blessed John Henry Newman. 4 ECTS**  
R. O CONNOR Wed. 10.30-12.15

**sS 2776 Spirituality of the Sacraments of Healing. 4 ECTS**

Christ Jesus is the Good Shepherd and Gentle Physician who leads us and nourishes on the path to the fullness of life and healing. In the pilgrimage of this life the Divine Physician meets us and heals us in two special sacraments. The specific spirituality of the Sacraments of Penance and Healing will be reviewed in their Christological and Ecclesiological meaning and significance and their historical development in the life of the People of God.

**BIBLIOGRAPHY:** Bibliography and suggestions for reading and papers will be given at the first meeting of the class.

L. BUCKLES Wed. 8.30-10.15